

LONDON BOROUGH OF SUTTON

LICENSING SUB-COMMITTEE

WEDNESDAY, 22 JUNE 2011



9.30 am at the

Civic Offices, St Nicholas Way, Sutton, SM1 1EA

To all members of the Licensing Sub-Committee:-

The Sub-Committee will comprise three members from the following panel:-

Councillors: Sheila Andrews, Mary Burstow, Jennifer Campbell-Klumps, Margaret Court, Stephen Fenwick, Marlene Heron, Janet Lowne, Jonathan Pritchard, Alan Salter, Tony Shields, Sue Stears, Stan Theed and Graham Whitham.

To comply with the Data Protection Act 1998 the reports referred to on this agenda are circulated only to members and the parties concerned. The personal information therein should not be divulged to any other person.

*Niall Bolger
Chief Executive
Civic Offices
St Nicholas Way
SUTTON
SM1 1EA*

10 June 2011

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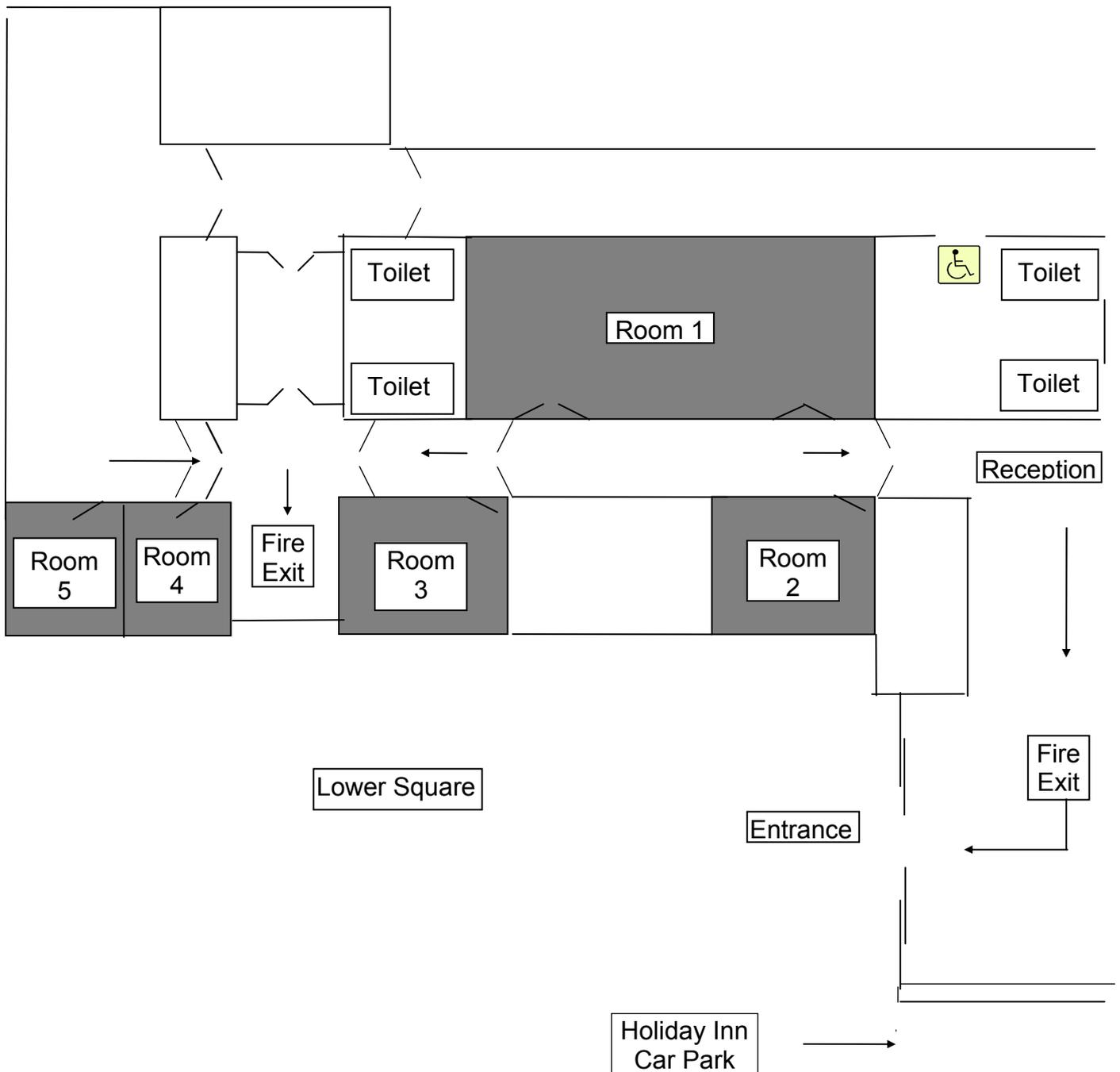
Copies of reports are available in large print on request

**CIVIC OFFICES, SUTTON
GROUND FLOOR MEETING ROOMS**

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First Aid can be obtained from Civic Security in reception.



Reminder – Declaration of Interests

Members should consider the following interests and whether they have any they should declare.

Personal interests:

Where it might reasonably be regarded that a matter will affect the well-being or financial position of you, a member of your family, any person with whom you have a close association, or any person or body with which you or they are involved or in which they have a relevant beneficial interest, to a greater extent than the majority of people affected by the decision.

In this case you should declare the interest and state the nature of it.

Personal and Prejudicial Interests:

Where a personal interest is thought to be so significant that a member of the public, with knowledge of the facts, would consider it likely to prejudice the member's judgment of the public interest.

In this case you should declare the interest, state the nature of it, and leave the meeting room.

Further information can be found in the Council's Code of Conduct. If you are in any doubt as to whether you have an interest you should seek advice before the Committee meeting from either Richard Shortman or Sanjay Prashar.

If, during the course of the Committee meeting, you consider you may have an interest you should always declare it.

AGENDA

- 1. ELECTION OF CHAIR**
- 2. MINUTES** (Pages 1 - 6)
of the meeting held on 6 April 2011 (ENCLOSURE).
- 3. LICENSING SUB-COMMITTEE - HEARINGS PROCEDURE** (Pages 7 - 10)
- 4. APPLICATION FOR VARIATION OF A LICENCE - CENTRAL'S, 169 CENTRAL ROAD, WORCESTER PARK** (Pages 11 - 22)

Report of the Executive Head of Environmental Sustainability on an application to vary a premises licence and the representations relating thereto (ENCLOSURE).

5. ANY URGENT BUSINESS,

brought forward at the direction of the Chair, who has approved the reason for the urgency.