LONDON BOROUGH OF SUTTON

DEVELOPMENT CONTROL COMMITTEE

WEDNESDAY, 2 DECEMBER 2009

Sutton

7.30 pm at the

Civic Offices, St Nicholas Way, Sutton, SM1 1EA

To all members of the Development Control Committee:-

The Committee will comprise not more than six members of the Liberal Democrat group and four members of the Conservative group from the following panel.

Councillors: *John Leach (Chair), Janet Lowne (Vice-Chair), Richard Bailey, Moira Butt, Richard Butt, Cliff Carter, Peter Geiringer, Bruce Glithero, Brendan Hudson, Gerry Jerome, Paddy Kane, John Keys, Jayne McCoy, Paul Newman, Hamish Pollock, Paul Scully, Tony Shields, Simon Wales and Graham Whitham.*

At the discretion of the Chair a Sutton resident may address the meeting for a maximum of four minutes about a planning application that is on the agenda, providing they notify the Committee Manager below by midday on the day of the meeting or, failing that, at the meeting at least 15 minutes before it is due to start. If more than one resident wishes to address the meeting about the same application they will be asked to select a single speaker. If they cannot do so additional speakers will be allowed, providing an objection is only heard once and the time limit is divided between the speakers.

The applicant will be given a similar opportunity to address the meeting.

One ward councillor may address the meeting for a maximum of four minutes about an application, unless there is an opposing view, providing beforehand they have notified the Committee Manager below that they wish to do so.

This meeting will be recorded and made available on the Council's web site.

Paul Martin
Chief Executive
Civic Offices
St Nicholas Way
SUTTON
SM1 1EA

20 November 2009

Enquiries to: Peter Snow, Principal Committee Manager
Tel: 020 8770 5119 Fax: 020 8770 5404 E-mail: peter.snow@sutton.gov.uk

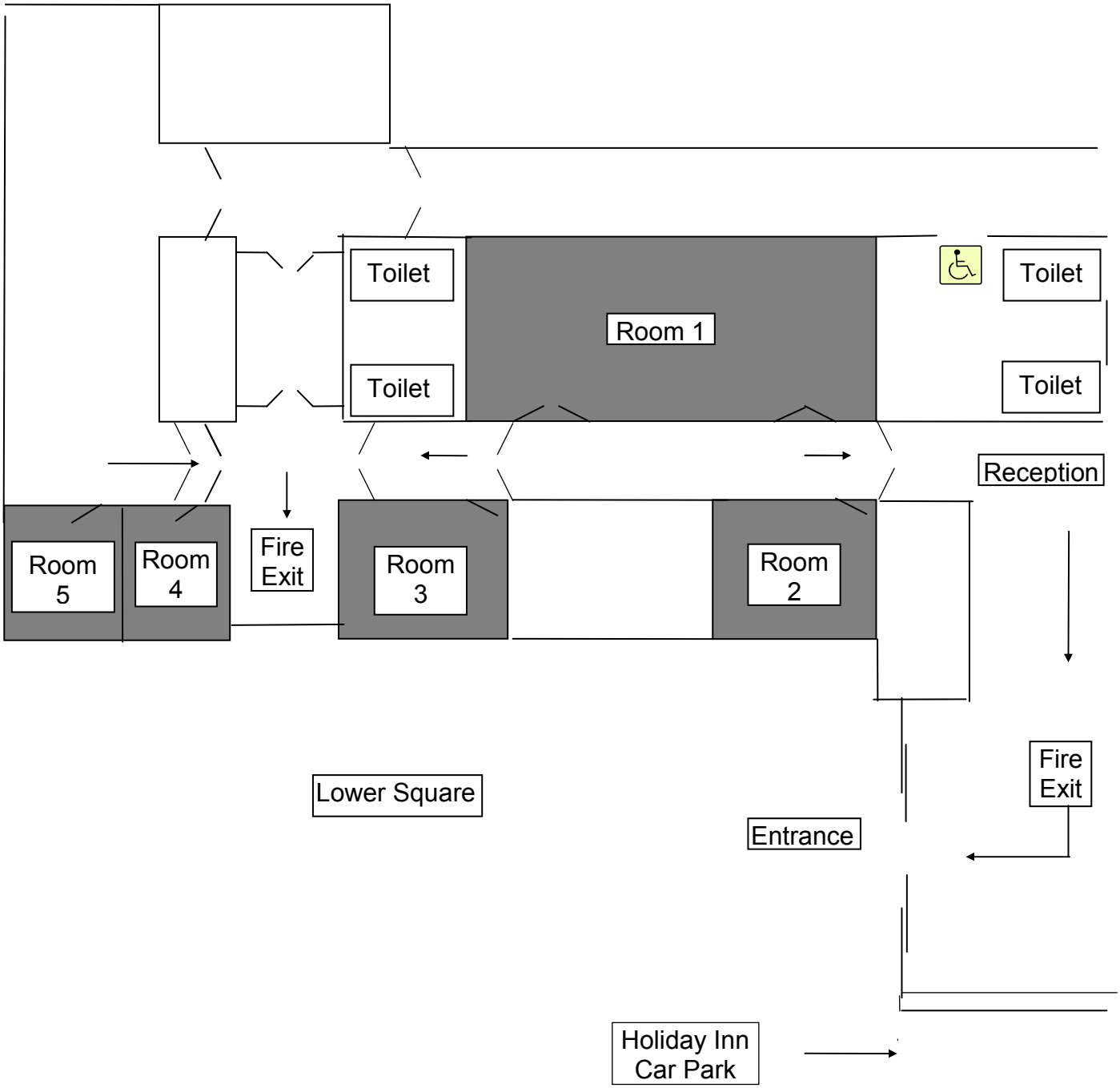
Copies of reports are available in large print on request

CIVIC OFFICES, SUTTON
GROUND FLOOR MEETING ROOMS

FIRE PRECAUTIONS

If there is a FIRE in the building the fire alarm will sound continuously. Leave the building immediately by the most direct route, either back through reception or the fire exit into Lower Square. Take your coat and any bags with you. Assemble in the car park in front of the Holiday Inn.

First Aid can be obtained from Civic Security in reception.



Reminder – Declaration of Interests

Members should consider the following interests and whether they have any they should declare.

Personal interests:

Where it might reasonably be regarded that a matter will affect the well-being or financial position of you, a member of your family, any person with whom you have a close association, or any person or body with which you or they are involved or in which they have a relevant beneficial interest, to a greater extent than the majority of people affected by the decision.

In this case you should declare the interest and state the nature of it.

Personal and Prejudicial Interests:

Where a personal interest is thought to be so significant that a member of the public, with knowledge of the facts, would consider it likely to prejudice the member's judgment of the public interest.

In this case you should declare the interest, state the nature of it, and leave the meeting room.

Further information can be found in the Council's Code of Conduct. If you are in any doubt as to whether you have an interest you should seek advice before the Committee meeting from either Richard Shortman or Sanjay Prashar.

If, during the course of the Committee meeting, you consider you may have an interest you should always declare it.

A G E N D A

1. MINUTES

of the meeting held on 18 November 2009 (ENCLOSURE). *(to follow)*

2. 2 BEGGARS ROOST LANE, SUTTON - APPLICATION NO. B2009/61233/HHA (Pages 1 - 8)

Report of the Executive Head of Planning and Transportation (ENCLOSURE).

3. PHASES 4B AND 5C THE HAMPTONS, GREEN LANE, WORCESTER PARK - APPLICATION NO. A2009/61873/FUL (Pages 9 - 22)

Report of the Executive Head of Planning and Transportation (ENCLOSURE).

4. 46 WOODEND, SUTTON - APPLICATION NO. B2008/60552/HHA (Pages 23 - 34)

Report of the Executive Head of Planning and Transportation (ENCLOSURE).

5. APPIN COTTAGE, 50 THE DRIVE, WALLINGTON - APPLICATION NO. D2009/61402/HHA (Pages 35 - 42)

Report of the Executive Head of Planning and Transportation (ENCLOSURE).

6. CARSHALTON BOYS SPORTS COLLEGE, WINCHCOMBE ROAD, CARSHALTON - APPLICATION NO. C2009/61800/3FR (Pages 43 - 52)

Report of the Executive Head of Planning and Transportation (ENCLOSURE).

7. DEVELOPMENT SITE ON LAND AT FORMER ASHCOMBE HOUSE, THE PARK, CARSHALTON - APPLICATION NO. C2009/61815/FUL (Pages 53 - 62)

Report of the Executive Head of Planning and Transportation (ENCLOSURE).

APPLICATIONS BY THE COUNCIL

If a member wishes to discuss any of the following applications by the Council, to which there has not been any objection, they must notify the Committee Manager by Noon on the third working day before the meeting, giving the planning reason for doing so. The Committee will otherwise be asked to grant or refuse each application without further report or discussion.

8. BANDON HILL PRIMARY SCHOOL, SANDY LANE SOUTH, WALLINGTON - APPLICATION NO. D2009/61743/3FR (Pages 63 - 70)

Report of the Executive Head of Planning and Transportation (ENCLOSURE).

9. ANY URGENT BUSINESS,

brought forward at the direction of the Chair, who has approved the reason for the urgency.

APPLICATION PLANS