LONDON BOROUGH OF SUTTON

DEVELOPMENT CONTROL COMMITTEE

WEDNESDAY, 11 MARCH 2009

Sutton

7.30 pm at the

Civic Offices, St Nicholas Way, Sutton, SM1 1EA

To all members of the Development Control Committee:-

The Committee will comprise not more than six members of the Liberal Democrat group and four members of the Conservative group from the following panel.

Councillors: *John Leach (Chair), Janet Lowne (Vice-Chair), Richard Bailey, Moira Butt, Richard Butt, Cliff Carter, Ian Chapman, Margaret Court, Peter Geiringer, Bruce Glithero, Paddy Kane, John Keys, Paul Newman, Hamish Pollock, Paul Scully, Tony Shields, Simon Wales and Graham Whitham.*

At the discretion of the Chair a Sutton resident may address the meeting for a maximum of four minutes about a planning application that is on the agenda, providing they notify the Committee Manager below by midday on the day of the meeting or, failing that, at the meeting at least 15 minutes before it is due to start. If more than one resident wishes to address the meeting about the same application they will be asked to select a single speaker. If they cannot do so additional speakers will be allowed, providing an objection is only heard once and the time limit is divided between the speakers.

The applicant will be given a similar opportunity to address the meeting.

One ward councillor may address the meeting for a maximum of four minutes about an application, unless there is an opposing view, providing beforehand they have notified the Committee Manager below that they wish to do so.

This meeting will be recorded and made available on the Council's web site.

Paul Martin
Chief Executive
Civic Offices
St Nicholas Way
SUTTON
SM1 1EA

27 February 2009

Enquiries to: Peter Snow, Principal Committee Manager
Tel: 020 8770 5119 Fax: 020 8770 5404 E-mail: peter.snow@sutton.gov.uk

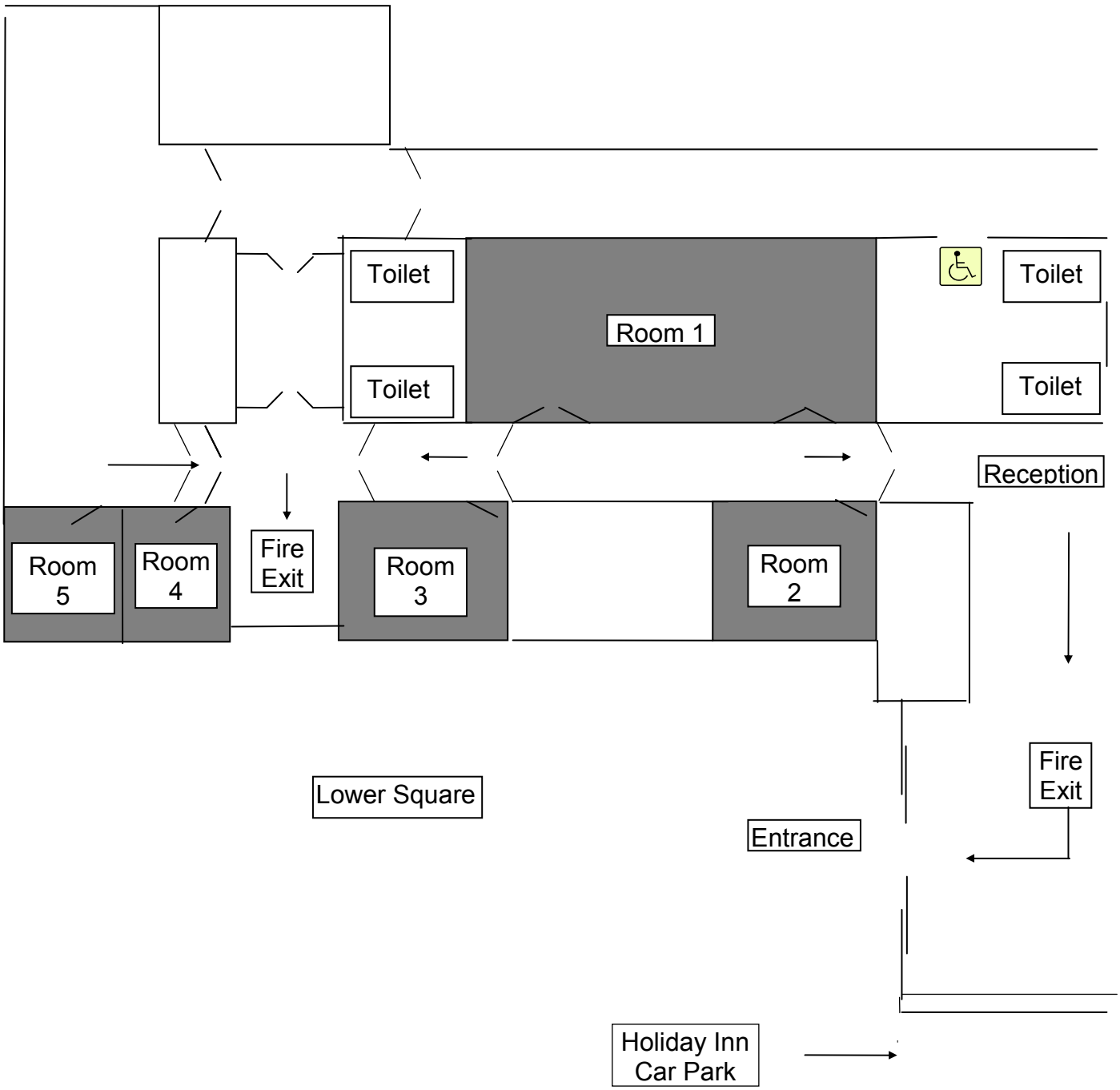
Copies of reports are available in large print on request

CIVIC OFFICES, SUTTON
GROUND FLOOR MEETING ROOMS

FIRE PRECAUTIONS

If there is a FIRE in the building the fire alarm will sound continuously. Leave the building immediately by the most direct route, either back through reception or the fire exit into Lower Square. Take your coat and any bags with you. Assemble in the car park in front of the Holiday Inn.

First Aid can be obtained from Civic Security in reception.



Reminder – Declaration of Interests

Members should consider the following interests and whether they have any they should declare.

Personal interests:

Where it might reasonably be regarded that a matter will affect the well-being or financial position of you, a member of your family, any person with whom you have a close association, or any person or body with which you or they are involved or in which they have a relevant beneficial interest, to a greater extent than the majority of people affected by the decision.

In this case you should declare the interest and state the nature of it.

Personal and Prejudicial Interests:

Where a personal interest is thought to be so significant that a member of the public, with knowledge of the facts, would consider it likely to prejudice the member's judgment of the public interest.

In this case you should declare the interest, state the nature of it, and leave the meeting room.

Further information can be found in the Council's Code of Conduct. If you are in any doubt as to whether you have an interest you should seek advice before the Committee meeting from either Richard Shortman or Stephen Lawrence-Orumwense.

If, during the course of the Committee meeting, you consider you may have an interest you should always declare it.

A G E N D A

1. MINUTES

of the meeting held on 25 February 2009 (ENCLOSURE). *(to follow)*

2. 3, 5 AND 6 (KNOWN AS 'CLEUGHFOOT'), BUTTER HILL, CARSHALTON - APPLICATION NO. D2008/60676/FUL (Pages 1 - 58)

Report of the Executive Head of Planning and Transportation (ENCLOSURE).

3. GARDEN LAND AND 51 GREAT WOODCOTE PARK, PURLEY - APPLICATION NO. D2008/60611/OUT (Pages 59 - 84)

Report of the Executive Head of Planning and Transportation (ENCLOSURE).

4. 11 PARK HILL, CARSHALTON - CONFIRMATION OF TREE PRESERVATION ORDER NO. 2008/010 (Pages 85 - 94)

Report of the Executive Head of Planning and Transportation (ENCLOSURE).

5. CALENDAR OF MEETINGS

To consider scheduling an additional meeting of the Committee on Wednesday, 12 August 2009.

The agreed calendar of meetings for 2009/10 provides for three meetings in July, the last being on 29 July, and for the next meeting to be on 16 September.

6. ANY OTHER URGENT BUSINESS, BROUGHT FORWARD AT THE DIRECTION OF THE CHAIR.

ADDENDUM